20221127 - PERSECUTED AND SCATTERED

Sunday AM – Acts 8:1-8

I. THE PROBLEM OF THE CHURCH

- A. The problem facing the church at Jerusalem
 - 1. Their problem was not persecution
 - a. Although there was GREAT persecution as we will see today
 - b. Persecution is nothing new to churches
 - i. It should never come as any great surprise to us
 - ii. "I wonder why the woke hates Christians so much?"
 - iii. <u>JOHN 15:18</u> "If the world hate you, ye know that it hated me before it hated you."
 - iv. <u>JOHN 7:7</u> "The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil."
 - c. They would deal with far more than this
 - i. Try reading Foxes' Book of Martyrs
 - ii. Find out about the Anabaptists drowned by the Jesuits
 - iii. Even Today Christians are killed throughout the would
 - d. But their problem was not persecution
 - 2. The problem that faced them was not poverty
 - a. Throughout the epistles we hear of Paul and the churches
 - b. They collected for the "poor saints at Jerusalem"
 - i. <u>ROMANS 15:26</u> "For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem."
 - ii. They were destitute and downtrodden
 - iii. Anyone who could afford to flee already had, starting here
 - c. But their problem was not poverty
 - 3. Their problem was not in prayer
 - a. In chapter 5, we see the deacons selected after prayer and search
 - b. People were saved, it redounded to the benefit of the Gospel
 - i. <u>ACTS 6:6</u> "Whom they set before the apostles: and when they had prayed, they laid their hands on them."
 - ii. The number of disciples MULTIPLIED in Jerusalem greatly
 - iii. We think that simple actions don't matter
 - iv. They placed a few deacons. What's the big deal?
 - v. God blessed! That's the big deal!
 - vi. What's the big deal about baptism, Lord's Supper, witnessing, praying, Bible reading, church attendance?
 - vii. Faithfulness matters to God!
 - c. But their problem was not in prayer
- B. The problem facing the church at Jerusalem was PROCRASTINATION

- 1. Up until this time, the church was "gathered together"
- 2. Let's look at a few: ACTS 1:13-15; 2:1 & 44-47; 4:31
 - a. It's GOOD to assemble together it's the most basic requirement
 - i. A church is not an idea. It's not a building. It's PEOPLE.
 - ii. Not by yourself... (this is deep) you are just a PERSON
 - iii. It takes PEOPLE to make a church, baptized believers
 - b. People don't like to join churches today because of accountability
 - i. Watch out! Don't go too often! Someone might think you like church. They might start "expecting" you to be there!
 - ii. They might even ask you where you were
 - iii. (We all know there are legitimate reasons)
 - c. It is not God's intention for Christians to slip in and out of church
 - d. Just like it isn't God's intention in marriage (another institution)
- 3. They were assembling, but they weren't GOING
- C. Jesus had GIVEN them a mission to complete and they weren't starting
 - 1. <u>ACTS 1:8</u> "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."
 - a. They were doing fine with the Jerusalem and Judea part
 - b. But they sort of forgot about the Samaria and Uttermost part
 - c. So, God took them out of their comfort zone
 - 2. It began with the stoning of Stephen
 - 3. But it wouldn't end there

II. THE PERSECUTION OF SAUL

- A. Saul would eventually become known as the Apostle Paul
 - 1. But that is not the focus of today he was a lost religious man
 - a. Satan has few tools so sharp as a devoutly religion lost man
 - b. If you argue with an atheist for long, the Crusades will come up
 - i. The Crusades are important historical events
 - ii. But as meaningful to me as the Fall of Carthage
 - iii. The destruction of the Spanish Armada in 1588 if far more important to me as an American
 - iv. But the Crusades were perpetrated by the Catholic church
 - v. They were land grabs, not evangelistic
 - vi. Since the Catholic church does NOT believe the Gospel
 - c. Even today, there's a new religion Woke-ism
 - d. Many have persecuted their fellow Americans with Woke-ism
 - 2. Saul would eventually meet the Lord Jesus Christ
 - 3. But today he is a petty religious tyrant animated by hatred
 - 4. And he CONSENTED to the death of Stephen
 - a. That word brings along the context of "delighted"
 - b. Delighted shining "light" in and out, so perhaps "inspired"

- c. It waved a red flag to a bull
- B. Let us hear his own later account of it in <u>ACTS 26:9-11</u> "I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. (10) Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. (11) And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities."
- C. And because of the Persecution of Saul, the church members were scattered

III. THE PREACHING OF PHILIP

- A. One of the Deacons was scattered. Where? To SAMARIA!
 - 1. Remember how the Jerusalem church was doing the Great Commission?
 - a. Just the Jerusalem and Judea part?
 - b. Now see the first preaching elsewhere, and GUESS where it was!
 - c. Just as Jesus told them!
 - 2. <u>ACTS 1:8</u> "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."
 - 3. And soon the one who scattered them (Saul) would take up the charge
 - 4. Saul, who would become Paul, would go to the Uttermost Part
 - 5. Not only that, remember the Jesus Himself prepared the way
 - a. JOHN 4:4 "And he must needs go through Samaria."
 - b. Jesus, as always, went before them
- B. <u>ROMANS 8:28</u> "And we know that all things work together for good to them that love God, to them who are the called according to his purpose."
 - 1. Be careful quoting that verse it might involve persecution
 - 2. This is real persecution, not just a tax dispute
 - 3. God made it happen to the furtherance of the Gospel
 - 4. But that doesn't mean it was easy!
- C. This is not the Apostle Philip, by the way, but the deacon mentioned in Ch. 6
 - 1. Matter of fact, he is mentioned second only to Stephen!
 - ACTS 6:5 "And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:"
 - 3. That's pretty good company!
 - a. Coming to soon to another great story
 - b. Philip, and the Ethiopian Eunuch
 - c. Then Philip preaching down the coast ending in Caesarea
 - d. Seeing people saved in preparation for Paul to organize churches throughout that region

- 4. He gets a new Title. No longer "deacon" ACTS 21:8 "And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him."
- 5. Remember Philip probably knew him from the time of Stephen...

IV. THE PROPAGATION OF THE GOSPEL

- A. Every member became a witness Every one of them PREACHED
 - 1. What is preaching? Showing forth, proclaiming TRUTH
 - 2. WE are all in the ministry
- B. <u>2 COR. 5:18</u> "And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;"
 - 1. Philip preached the right message Jesus Christ (vs. 5)
 - 2. He performed miracles by the power of God (vs. 6)
 - 3. Unclean spirits cast out, people healed, lame walked
- C. And the results? (vs. 8)
 - 1. There is ALWAYS great joy where the Gospel is preached and received
 - 2. Don't you remember when you first got saved?
 - 3. There is nothing like the Joy and Peace that comes from God alone

V. THE PRAISE OF GOD

- A. <u>PROV. 11:24</u> "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty."
 - 1. Don't withhold the Gospel, but scatter it so it can increase
 - 2. The church at Jerusalem waited when Jesus said go forth
 - 3. They had all they needed. What were they waiting for?
 - 4. Christian: You have all you need. What are you waiting for?
- B. My friend here today without the knowledge of God's Saving Grace
 - 1. You too can know GREAT joy like the people in that city
 - 2. But it can only come from the right message Jesus Christ
- C. He alone can Save, come to Him today!