20230820 - PAUL MAKES HIS DEFENCE

Sunday AM – Acts 22:1-22

I. PERSONAL CONVERSATION

- A. There is no bad time to give the Gospel
 - Granted there are more EFFECTIVE times than others!
 - a. Perhaps not engaging in a 2 hour long discourse at the drive-thru?
 - b. But you can certainly give a tract!
 - c. Maybe they won't take it that's fine, then move on
 - 2. There is no wrong address to bring the Gospel
 - a. We have the Great Commission given to this church
 - b. No less true today! <u>ACTS 1:8</u> "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."
 - c. MARK 16:15 "And he said unto them, Go ye into all the world, and preach the gospel to every creature."
 - d. The marching orders of this and every New Testament church!
 - 3. Heard a great message at the Youth Rally yesterday
 - a. Kevin Besaw told how he moved to a new area
 - b. Had never heard about Salvation in Jesus Christ
 - c. But a 16-year old friend sat him down and gave him the Gospel
 - d. It changed his life!
- B. Every saved person can and SHOULD be a witness to all those around them
 - 1. Rejection of the "Man-Fearing" Spirit MATT. 10:26 "And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell."
 - 2. Recommend Simple Scripture (Either verbally or a tract) <u>ISA. 55:11</u> "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."
 - 3. Relate Your Testimony (First-hand Witness) <u>ACTS 22:1</u> "Men, brethren, and fathers, hear ye my defense which I make now unto you."
 - 4. Request More Time (An invitation to Prayer, Bible Study, Church, Salvation) ROM. 10:20 "But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me."
- C. Never underestimate the POWER of your testimony!
 - 1. People cannot argue with your personal experiences
 - a. They might not agree.
 - b. They might not believe you are truthful
 - c. They might think you're crazy
 - d. But they cannot disprove the evidences of Salvation

- 2. Ask my mother about the change in my life (and Bro. Besaw's)
 - a. Ask my friends when I stopped drinking and doing drugs
 - b. Ask the Highway Patrolman I vomited on the night of my DWI
 - c. Ask my football coach about my foul language
- 3. I have the DOWN PAYMENT of my Inheritance RIGHT NOW
 - a. <u>EPH. 1:14</u> "Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory."
 - b. I am convicted of my sins, not my "sin"
 - c. I can read the BIBLE and God speaks to me through His Word
- 4. It's up to us to tell! And that is exactly what Paul is doing in Chapter 22
 - a. He tells of his CONDUCT before meeting Christ
 - b. He tells of his CONVERSION when he meets Christ
 - c. And he tells of his COMMISSION after he meets Christ

II. PAUL'S CONDUCT

- A. He gains their attention he gives his credentials (vs. 1-3)
 - 1. He was speaking to his Jewish brethren after the flesh
 - a. He was using their language and their cultural reference points
 - b. Missionaries from Alaska speaking in the tropics about snow...
 - c. He let them know that he was no different (no better) than them
 - 2. They listened in silence to what he had to say
 - 3. People respond to your ATTITUDE FIRST before your words
- B. Paul spoke of his early life (vs. 3-4)
 - 1. His birthplace Tarsus, a well-known city
 - 2. His nationality a Jew, just like those in the audience
 - 3. His education at the feet of Gamaliel, a student of the Law
 - 4. His ZEAL how certain he was of his own righteousness
- C. Paul persecuted those of "this way" the early name of Christianity (vs. 4)
 - 1. He put them in prison, he persecuted them even unto DEATH
 - 2. He could call on the High Priest to testify! (vs. 5a)
 - 3. He could PROVE his mission to Damascus (vs. 5b) ACTS 9:1-2
 - 4. He is DEALING in the realm of truth. Provable. Demonstrable. Factual.
- D. To give our testimony, we never glorify sin
 - 1. That was one of our rules of HOPE what God is doing right now
 - a. Not all the gruesome play-by-play of how bad we were
 - b. Even Paul didn't "relive" his sin, but said only vs. 4
 - c. The direction of his life was enough, the details weren't needed
 - 2. We should never look back "longingly" on our sin
 - a. THAT is what the complainers in the wilderness did
 - b. NUM. 11:4-6 "And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat? (5) We remember the fish, which we did

- eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick: (6) But now our soul is dried away: there is nothing at all, beside this manna, before our eyes."
- c. A most poignant verse LUKE 17:32 "Remember Lot's wife."
- 3. Identify "I" thought I was right. "I" thought I could wait. "I" think...
- 4. They think they are "right" too! It keeps them from turning to God!

III. PAUL'S CONVERSION

- A. Having established his former course, Paul now turns to the CHANGE (vs. 6)
 - 1. He recounts (factually) the time and place
 - a. He describes the LIGHT (vs. 6b and again in 9a)
 - b. He tells about the VOICE of the Lord that he HEARD (vs. 7-9)
 - c. He testifies of his complete surrender (vs. 10)
 - d. He calls Jesus LORD AFTER Jesus identified Himself
 - 2. He details the INSTRUCTIONS he was given after his salvation (vs. 10-11)
 - a. He followed them this is important to remember
 - b. When God gives us instructions, like Baptism, we must follow!
 - c. If we are truly turned from self and from sin
 - 3. Paul was CONFRONTED with his sin
- B. The Lord said the conviction of the Holy Spirit that he was fighting
 - ACTS 9:5 "And he said, Who art thou, Lord? And the Lord said, I am
 Jesus whom thou persecutest: it is hard for thee to kick against the
 pricks."
 - 2. Paul knew he was a sinner but was running from it
 - a. He was hiding out in RELIGION and SELF-RIGHTEOUSNESS
 - b. He was trying to work his way to God's approval
 - c. He was presenting false works that God would NEVER receive
 - d. <u>ISA. 64:6</u> "But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away."
 - 3. He saw his NEED, his LACK, his CONDITION, his JEOPARDY
 - 4. And he TURNED to God, with an eye of faith
- C. <u>TITUS 3:5</u> "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;"
 - 1. He trusted in Jesus as his sole means of Salvation
 - 2. Not his own good works and God SAVED Him
 - 3. And set him on a NEW mission! (not to Damascus but to the GENTILES)

IV. PAUL'S COMMISSION

- A. Paul goes to Damascus and meets Ananias (vs. 12-13)
 - 1. Now it is interesting that God had to have a special word with Ananias

- 2. Look at ACTS 9:10-18
- 3. Ananias called him BROTHER before Paul was Baptized
 - a. <u>GAL. 3:26</u> "For ye are all the children of God by faith in Christ Jesus.aul was even then a child of God"
 - b. He was saved by FAITH, looking to Jesus the AUTHOR and FINISHER of our faith
- B. God set Paul on a mission to spread the Word of God
 - 1. He became a CHOSEN VESSEL of God (vs. 14)
 - 2. To be an eyewitness of Jesus and to know His will
 - 3. To be a witness to ALL men (vs. 15)
- C. He does this because the Love of God CONSTRAINED him

V. LOVE'S CONSTRAINTS

- A. 2 COR. 5:14 "For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:"
- B. All have SINNED / The wages of sin is DEATH
- C. Be Saved TODAY