BIBLICAL WISDOM #3 - DEALING WITH OFFENSES

LUKE 17:1-4, PSALM 119:165

Offenses will come and the offender will pay the price. We must take heed so we will not stumble at the offense of another.

I. OFFENSES DEFINED

- A. We often use these words interchangeably
 - 1. Offend: Broadly, transgression of divine Law
 - 2. Trespass: To offend by injury, violate rights
 - 3. Transgress: To pass over any limit, i.e. sin
- B. The Strong's Concordance lists types of (OFFEND)
- C. <u>LUKE 17:1</u> G4625 "skandalon" Scandal, occasion to fall

II. OFFENSES DEFINITE

- A. Jesus said OFFENSES will come LUKE 17:1
 - 1. Woe to the OFFENDER, millstone better (vs. 2)
 - 2. Forgive like Jesus forgives repentance (vs. 4)
- B. For the unrepentant one response: (REBUKE) (vs. 3)
 - 1. It means to CHECK or RESTRAIN (MATT. 8:26)
 - 2. A rebuke is DIRECT and MEASURED
 - 3. Mature Christians (EPH. 4:15 vs. 2 THESS. 2:10)

III. OFFENDERS DIFFERENTIATED

- A. An ORDER in response to Transgressors PROV. 9:7-9
 - 1. (REPROVE) means to correct with explanation
 - a. They don't know why it's wrong
 - b. REBUKE when they DO know why it's wrong
 - 2. Trying to teach a scorner is pointless
 - 3. Rebuking a wise man will cause:
 - a. He will love you for telling the truth
 - b. He will increase in learning, be wiser
- B. It depends on the offender's heart
 - 1. A scorner will reject and hate (count the cost)
 - 2. A wise person will receive and love (fellowship)

IV. OFFENSES DIVERTED - PSALM 119:165

- A. Great peace can be had, but only if we avoid stumbling
 - 1. If we LOVE God's Law, we will not offend
 - 2. If we LOVE God's Law, we will not ALSO stumble
- B. Avoid stumbling blocks in our path PSALM 119:105
 - 1. Lamp to feet up close, find certain footing
 - 2. Light to path destination, chart a course

OFFEND

- H2254 Bound, wrapped, as in a pledge, or with a rope
- H989 A hidden/covert act of treachery or deceit
- H816 Guilty as a matter of character, as their breath
- H4383 Stumbling block, toppling to cause ruin

REBUKE (WEBSTER'S 1828) - 1. To chide; to reprove; to reprehend for a fault; to check by reproof. 2. To check or restrain. 3. To chasten; to punish; to afflict for correction. 4. To check; to silence. 6. To restrain; to calm.

 $\underline{\text{MATT. 8:26}}$ - "And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm."

 $\underline{\text{EPH. 4:15}}$ - "But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:"

2 THESS. 2:10 - "And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved."

REPROVE (WEBSTER'S 1828) - 1. To blame; to censure. 2. To charge with a fault to the face; to chide; to reprehend. 3. To blame for; with of; as, to reprove one of laziness. 4. To convince of a fault, or to make it manifest. 6. To excite a sense of guilt.