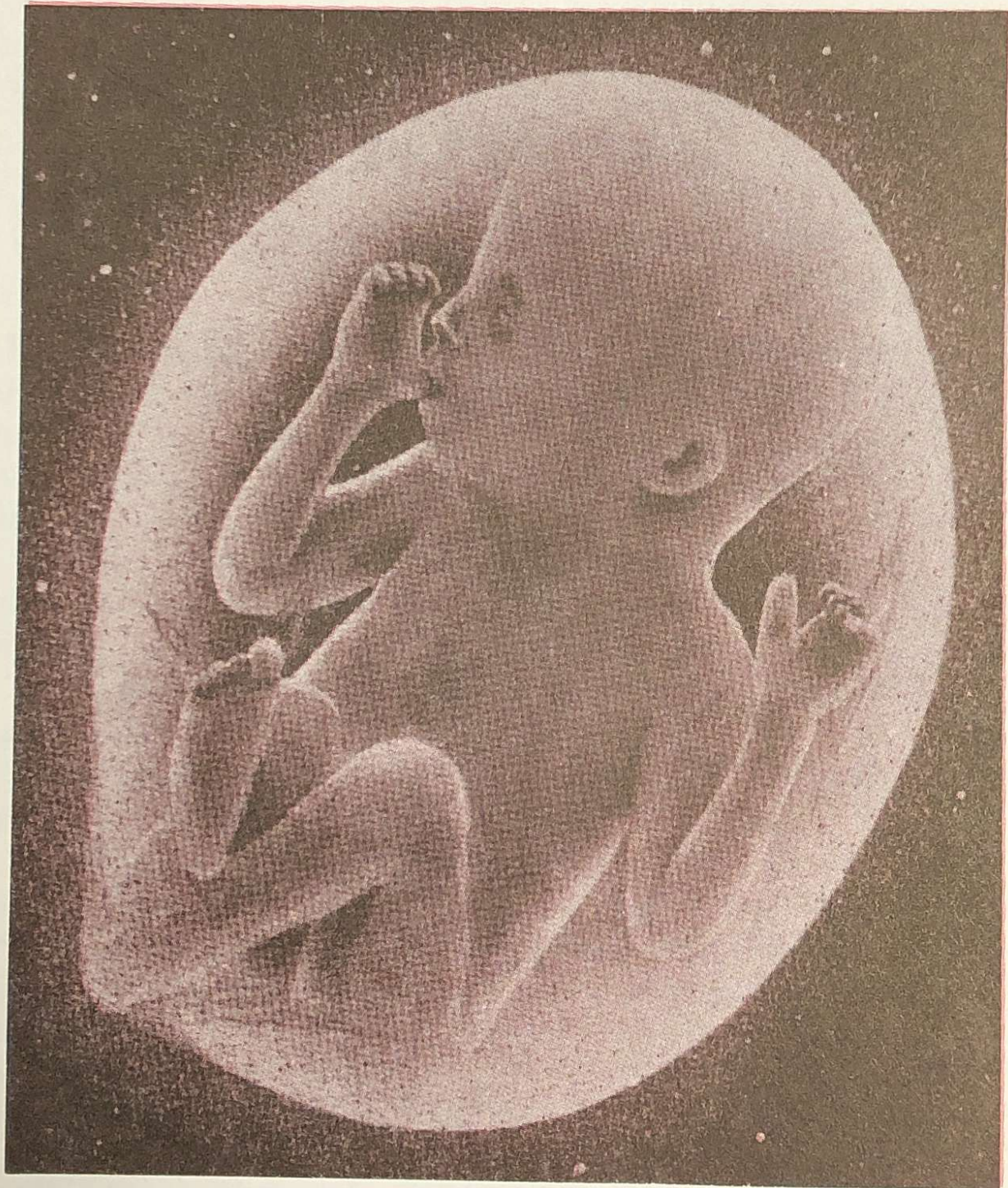


ABORTION — Slaughter of the Innocent



“Kill him now, its ‘only’ abortion but kill him 5 minutes after birth, its murder.” — Don Boys

A Conservative Answer

Dr. Don Boys

1979 Copyright

Dr. Don Boys

FROM THE BOOK

“LIBERALISM: A Rope of Sand”

\$4.95 Goodhope Press

Goodhope Press
P.O. Box 27115
Indianapolis, IN 46227

PRINTED IN U.S.A.

ABORTION—

Slaughter of the Innocent

Professor L. R. Agnew, of the UCLA School of Medicine posed this set of circumstances to his students: "Here is the family history. The father has syphilis, the mother has TB. They have already had four children. The first one is blind, the second one died. Third is deaf. The fourth has TB.

"The mother is pregnant with her fifth child. The parents are willing to have an abortion if you decide they should. What do you think?

"Most of the students decided on abortion," said Professor Agnew.

"Congratulations!" he told them. "You have just murdered Beethoven."

And there have been hundreds of thousands of Beethovens murdered by the Baby Butchers, but it must not be assumed that because Beethoven made a great contribution to the world of music his abortion would have been any more heinous than others less talented.

Inconvenience of Children

There are many motives given to justify killing the babies. Most aborting women believe that a child does not exist until birth, so abortion is not murder. That is a convenient belief when you want to do away with an innocent, helpless child. The fact is, most of these women don't want the inconvenience of children. It is difficult to lead an active social life with a baby hanging on the hip.

Others say a child should be aborted if there is danger of retardation or physical deformity. The day may come when a child,

shortly after birth, must be approved or disapproved for life. The child may be denied permission to live for physical, mental, or even social reasons.

Millard Everett said in his book, **Ideals of Life**, "When public opinion is prepared for it, no child shall be admitted to the society of the living who would be certain to suffer any social handicap. For example, any physical or mental defect that would prevent marriage or would make others tolerate his company only from a sense of mercy."

Well, that sure opens a can of stinking worms. Tell me Millard, just who decides what babies live or die? Will you kill babies born blind since they would be tolerated "only from a sense of mercy"?

Most sensible people will reject the heathen, bloody suggestion that newborn babies be killed for social reasons, yet they can accept the murder of babies a few weeks after conception!

If it can be determined that the fetus inside the mother is not a child, then it can be argued that abortion is not wrong. However, if a fetus is a child, then doctors who perform abortions are truly Baby Butchers.

Life comes from God. The man produces the sperm; it unites with the egg. But God gives the life. It is known that the sperm and egg making contact will not always result in pregnancy. The reason is unknown to doctors but not to those who read the Bible.

Children Are From God

Psalms 127:3 says, "*Lo, children are an heritage of the Lord: and the fruit of the womb is His reward.*" Ruth 4:3 says, "*The Lord gave her conception.*" God said in Genesis 17:16, "*I will bless her, and give thee a son also of her.*"

Again in Genesis 30:22 God is seen giving life, "*And God remembered Rachel, and God hearkened to her and opened her womb . . . and she conceived and bare a son.*"

Now, since God gives life, is it not dangerous for man to abort that life? God will not hold mothers, doctors, nurses, and judges guiltless for this slaughter of the innocent.

The U.S. Supreme Court has upheld and even encouraged the killing of babies in its January 22, 1973 decision. You can be sure those justices who voted for abortion on demand did not open the Bible to come to their decision.

Professor Bickel of Yale University said that this question "should have been regarded beyond the bounds of judicial competency." Bickel is correct. Of course, the Supreme Court has displayed incompetency in many areas; but that has never discouraged them

from rendering incredible decisions. They see themselves as great social changers rather than adjudicators of the law.

What we need are judges with fixed terms that would require them to be re-appointed or re-elected every eight years. As it is, they sit for life in a cozy chair and are answerable to no one. They would be more sensitive to the desires of the public if they knew there would be a judgment day for them every eighth year.

Babies Not Persons

The Court decision of 1973 said that unborn babies had no right to life. Now, they have said that rapists have a right to life and killers have a right to life, but innocent babies do not! The Fourteenth Amendment to the U.S. Constitution says, "No state shall . . . deprive any person of life . . . without due process of law; nor deny to any person . . . the equal protection of the laws."

How did the "joy boys" of the Supreme Court get around the Fourteenth Amendment? Easy. They said that unborn babies were not "persons" or were "non-persons." This calls to mind the Dred Scott Decision of 1857 which held that blacks were not "persons." Slaves could be bought, sold, beaten, or even killed by the slave owner. The Fourteenth Amendment corrected that barbaric decision.

But, now the Court has said that the unborn child is not a "person" and can be killed on request of its owner (mother). We need another amendment to protect the innocent from the baby killers.

Attorney John R. Price said in his book, **America at the Crossroads**, "The Court . . . invented a new right, the 'right of privacy,' which is nowhere mentioned in the Constitution. The Court found that the mother has a 'right to privacy,' but the child has no rights." Not even the right to breathe.

Dr. Billy James Hargis and Dan Lyons correctly state in their book, **Thou Shalt Not Kill My Babies**, ". . . an abortionist found guilty of destroying an eagle's egg would be fined \$500. The same man, killing a living embryo child, would be rewarded for his efforts by as much money or more!" What an insane world we live in.

The Court said a baby can be killed before birth but not after birth because after birth it becomes a living person with all the rights guaranteed by the Constitution. But, Dr. Thomas Johnson buried that position in his article, "Abortion: A Metaphysical Approach," that appeared in the August, 1972, issue of **The Freeman**. He asked, "Is it possible that by some magic, at the time of birth, this alleged potential being is somehow, within a matter of minutes,

transformed into an actual human being?"

Dr. Johnson continued, "To rational individuals the answer is incontrovertible. Both the unborn child and the newly-born child is an actual human being and at the time of birth the child is merely moving from one required environment (aquatic) to a newly-required environment (gaseous) so that it can continue to develop into the succeeding stages of life."

Abortion on Demand

The Supreme Court Judges, after saying that a baby could be killed right up to delivery for any reason, then said, "This does not mean abortion on demand." But, that is exactly what was meant and babies are being slaughtered in stainless steel operating rooms at the rate of one million per year.

Those same mothers, doctors, nurses, and judges are no doubt horrified each Christmas season when they are reminded of King Herod and his slaughter of the babies in his attempt to destroy the Christ-child. King Herod was a nice guy compared to the Baby Butchers of today! The difference in Herod's case was that they could hear the screams of the dying children, but today it is not as soul-scarring since you can't hear an aborted baby cry - usually.

Doctor's Confession

Dr. Bernard Nathanson once headed the largest abortion mill in the western world and was quoted in **Good Housekeeping** magazine in March, 1976, saying, "I am deeply troubled by my own increasing certainty that I had in fact presided over 60,000 deaths."

Nathanson continued, "There is no longer serious doubt in my mind that human life exists within the womb from the very onset of pregnancy."

Dr. John D. Moroney, a medical doctor, wrote in the **Tampa Times** in March of 1978 saying, "Even if one should still have doubts that the fetus (at any age) is a human person the benefit of the doubt should go with life. If there is any doubt on death row that the convicted may not be guilty, society sides with the person and a stay of execution is granted. That is the least we can do for the fetus." Amen, John!

Control of Her Body

The shallow arguments for baby killing amaze me. A mother talks of her rights to control her own body, but if she really controlled her own body she wouldn't be pregnant!

In one way, that argument is valid, and Rus Walton agrees with it in his book **One Nation-Under God**. He says, "Women should have the right to control their own lives. And in a word they do. That word is 'No!'. That's all it takes. Less than three percent of abortions are performed because of rape or incest."

So, the dear ladies become "with child" because they are without morals. By far, the greatest number of women having abortions are the promiscuous - not the poor, not welfare ladies, but relatively wealthy ladies who can't squeeze into their evening gowns, pregnant.

They crave watermelon and pickles in the middle of the night and experience nausea in the mornings because they said "yes" instead of "no" a few months earlier - but they quickly tell us it was a "meaningful relationship."

Kill The Baby

The mother-to-be, not wanting the inconvenience of carrying a child nine months and the responsibilities of caring for that child after birth, decides to kill the baby and escape the consequences of her act.

The father has no legal rights to be involved in the decision to execute the unborn child. Of course the Court has been very careful to make sure that Communists, criminals, and moral cripples have abundant rights but have denied the basic right to a child - the right to live. And they have denied the father his right to participate in a life or death decision for his child.

Dan Lyons reflects on this inconsistency as it relates to the parents of a pregnant teenager, in the May 1, 1978, issue of the **Christian Crusade Weekly**. "Lest anyone doubt the extent of the Supreme Court's hypocrisy, let him reflect on this: no minor may be admitted to a hospital in this country without the permission of his parent or guardian, no matter how small the illness or accident to be treated. That is, except the girl who wants to have an abortion!" I believe the world is run by Mongoloids!

How to Kill a Baby

After the decision has been made to kill the baby, it must be decided on how to accomplish the task. There are four ways to "get rid of the inconvenience." One way is Caesarean section abortion. This is a typical C-section until the cord is cut. Then, the child is dropped into a bucket (stainless steel and sanitized) where he is left alone to struggle, whimper and die.

Another way to abort is with salt poisoning. After 16 weeks the baby is poisoned and pickled until death. A long needle is inserted into the baby's sac and a saline poison is injected. The living child breathes in and swallows the salt while the skin is burned off by the concentrated salt. Dr. and Mrs. J.C. Willke, in a paper entitled "Life or Death," said, "It takes over an hour to slowly kill a baby by this method." About 24 hours later the mother will deliver a salt-burned, salt-poisoned baby corpse, and she'll be free. Guilty but free.

If the mother doesn't like the first two methods of killing, she may choose a D and C abortion. Here the surgeon, (who was trained in Nazi Germany) enters the uterus through the vagina with a loop knife and casually cuts the body into small pieces. There is a great amount of bleeding as the body is re-assembled on a table to make sure the womb is empty.

Have you had enough? How about one more way to get rid of the results of a "meaningful relationship"? This is the suction abortion. Here, the baby is cut to pieces as in the D and C but a powerful tube is inserted that sucks the baby into a container after tearing apart those portions of the body that were not severed by the "kindly" doctor.

Murder Mills

The UPI carried a story published in the **Indianapolis Star** in November, 1978, headed "12 women who died of infections or bleeding following abortions at state-regulated clinics." According to the article, the Illinois state officials had no knowledge of any abortion-linked deaths!

The abortion scandal was discovered by the **Sun-Times** and the Better Government Association who said their ". . . investigation uncovered numerous dangerous medical and laboratory procedures.

"These included discarding tissue samples without pathological examination, careless handling of specimens that made reports meaningless and failure to use microscopes to examine specimens and samples."

The article went on to say that one of the accused Illinois doctors owns an unlicensed Indianapolis abortion mill, and he may have saved \$50,000 a year on laboratory fees by throwing aborted tissue into the toilet instead of having it analyzed. That same doctor was identified as the "highest paid Medicaid doctor in the country, having been paid \$792,266 in one year!" (The unlicensed abortion mill has been operating while preachers who have unlicensed pre-schools are prosecuted.)

In a nation where little children are slaughtered, no one is safe. Notice that the same crowd that yells for abortion on demand almost always demands an end to the death penalty for convicted killers. Why? Because it is cruel and unusual punishment!

Dostoyevsky said, "If God is dead, then nothing is morally wrong." But if God is not dead, and He isn't (I talked to Him this morning), then the Baby Butchers will face Him at the Judgment Bar, and maybe each one will remember his oath to humanity just before he is sentenced to eternal damnation.

Old Folks Are Next

But it doesn't stop with abortion. It goes on to euthanasia. Euthanasia means "good or easy death," but let us call it what it is - the right to kill the helpless, the innocent, the useless and all others who get in the way, and who can't fight back.

Dr. Joseph Fletcher said in his book, **To Love and To Die**, "If it is believed that the well-being of persons is the highest goal, then it follows that either suicide or mercy killing could be the right thing to do in some exigent and tragic circumstances." Fletcher's humanism bleeds out in his statement that the highest goal of man is his "well-being." There are many higher goals than that. Notice that he says that suicide or mercy killing would be the "right thing to do." We are living in a day when men call right, wrong and wrong, right.

George Paulson wrote in **Geriatrics**, March, 1973, edition, "How long shall life be preserved when there is no redeeming social value? If life has no apparent purpose, perhaps it is to the benefit of others that such lives not be salvaged." Is George saying, kill the old folks to get them out of our way so their money will be in our hands; after all, old folks are a bore and a nuisance? Someone had better tell George that if he keeps on breathing, he will be old one day.

Kill Handicapped Children

Dr. Glanville Williams in his book, **The Sanctity of Life and the Criminal Law**, boldly says he wants "humanitarian infanticide" and euthanasia for handicapped children.

Then Dr. Robert H. Williams, a professor of endocrinology wrote in the July, 1970, issue of **Northwest Medicine** that "planning to prevent overpopulation of the earth must also include euthanasia, either negative or positive." In my opinion, the overpopulation argument is nothing but a smoke screen to cover up murder.

John R. Price, in his book, **America at the Crossroads**, disproves the overpopulation myth. He wrote, "In a report to the California

Legislature on population Dr. Robert L. Sassone, shows that every person in the world could live in a space the size of Texas and New Mexico, with homes, industry, and parks, and the rest of the land in the country would be sufficient to supply our food needs." That shoots down the old overpopulation argument.

Then Dr. Williams of overpopulation fame, mentioned above, wrote in the *Seattle Times* on March 7, 1973, suggesting the killing of "potential suicides" and "hopelessly criminal individuals" as well as the "terminally ill in discomfort or pain." Good job, Doc. Clean 'em all out.

Not Fashionable to Oppose Abortion

I remind you that Hitler began his murder marathon in 1939 by killing the mentally retarded. He then solved the problem of overcrowding prisons by killing the inmates and then moved on to the old peoples' homes. After killing over 400,000 helpless people, Hitler started on the Jews.

John R. Price says in his book, *America at the Crossroads*, concerning Hitler's programs, "The record shows that only three letters from German clerics were written questioning the programs . . . The churches didn't protest then, for the same reason that some American churches don't protest abortion now; it's not fashionable to oppose sin so openly." And so it isn't.

Some sincere folk, horrified at abortion and euthanasia, are confused about the moral position on withholding artificial life-supports from dying patients, but I believe a patient has a right not to "hang on" to life artificially when all hope is gone and all vital signs are absent.

A pamphlet by Mary Senander and Maureen Boisclair, entitled "This'll Kill You," put euthanasia in proper perspective when they asked, "The question is: Are we going to say, 'I'm sorry your life is difficult. What can I do to make it better?' We are in this world to minister not murder."

Senander and Boisclair, quoted above, wrote, "A society is measured by the way it treats its young, its old, and its helpless." As you see the aborted babies dropped into buckets, you realize that as a nation, we don't measure very high.

I would remind the Baby Butchers that Proverbs 6:16,17 tells us that God hates those that "shed innocent blood." But, God does not leave us bystanders without responsibility for He said in Proverbs 21:13, "*Whoso stoppeth his ears at the cry of the poor, He also shall cry, but shall not be heard.*" So, get your fingers out of your ears, the lead out of your pants, the dust off your Bible and get involved

in the fight to close down abortion mills, cut off state aid for abortions and help put the Baby Butchers and Mercy Killers behind bars with the other bloody criminals.