

JESUS THE MASTER TEACHER #7 - HE TEACHES ON MARRIAGE

MATTHEW 19:3-9

The subject of Marriage is much undermined today by our culture. The Word of God speaks very clearly on the subject.

- I. THE AUTHOR OF MARRIAGE (vs. 3-4)
 - A. He made human beings MALE & FEMALE (vs. 4)
 - 1. God created the parenting instinct (children)
 - 2. Called natural affection (ROM. 1:31) 2 TIM. 3:1-5
 - 3. Parents NATURALLY give good gifts (MATT. 7:11)
 - B. He made man and wife to LIVE with each other
 - 1. Adam had no help meet for him GEN.2:18-20
 - 2. God brought Adam and Eve together GEN. 2:21
 - 3. Institutions (Marriage, Government, Church)
- II. THE NATURE OF MARRIAGE (vs. 5-6)
 - A. A UNION - "act of joining two or more things into one"
 - 1. Not a suspension like sand and water
 - 2. A compound such as white and black paint
 - B. It is a multifaceted union
 - 1. It is a PHYSICAL union (vs. 5)
 - 2. It is an EXCLUSIVE union (vs. 5)
 - 3. It is a DIVINE union (vs. 6)
 - 4. It is a NATURAL union (vs. 4-5)
- III. THE PERMANENCE OF MARRIAGE (vs. 6-9)
 - A. God calls marriage ONE FLESH (vs. 6)
 - 1. He joins husband and wife together
 - 2. Consider a church getting divorced EPH. 5:23
 - B. The Pharisees asked with a hard heart (vs. 2)
 - 1. Jesus answered: God didn't author divorce
 - 2. There is NO "exception clause" (vs. 9)
 - 3. Widows/Widowers can NATURALLY remarry LEV.20:10
- IV. THE TERMINATION OF MARRIAGE
 - A. God has one way to get out of marriage - Death (vs. 6)
 - 1. No other scriptural grounds exist for remarriage
 - 2. Paul recommends for young widows (1 COR. 7:8-9)
 - B. Jesus spoke a great deal (MARK 10:6-12 / LUKE 16:18)
 - C. Paul wrote a great deal (ROM. 7:1-3 / 1 COR. 7:1-2)

ROM. 1:31 - "Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:"

MATT. 7:11 - "If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?"

1 COR. 7:8-9 - "I say therefore to the unmarried and widows, It is good for them if they abide even as I. (9) But if they cannot contain, let them marry: for it is better to marry than to burn."

MARK 10:6-9 - "But from the beginning of the creation God made them male and female. (7) For this cause shall a man leave his father and mother, and cleave to his wife; (8) And they twain shall be one flesh: so then they are no more twain, but one flesh. (9) What therefore God hath joined together, let not man put asunder."

LUKE 16:18 - "Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery."

ROM. 7:1-3 - "Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? (2) For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man."

1 COR. 7:1-2 - "Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. (2) Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband."