### I. THE PERIOD OF THE SCENE

- A. Chapter 13 A Very Dark Picture
  - 1. Hell's Holiday: What the world would be like without God's influence
  - 2. There are many people who call themselves "deists"
    - a. They believe that God created everything like a clock
    - b. That He wound it up, let it go and then walked away
    - c. A deist believes that God exercises no interest or control
  - 3. We are THEISTS, by the way
    - a. We believe in the GOVERNMENT of God in our lives
    - b. We believe that He has the RIGHT to tell us what to do
    - c. We believe that He is a PERSONAL and KNOWABLE God
    - d. Because that's what the Bible teaches!
    - e. But chapter 13 is what the deistic vision would look like...
    - f. HORRIFYING!
- B. In Chapter 13
  - 1. We saw the Beast of the Sea and the Beast from the Earth
  - 2. We saw the unholy FALSE trinity
    - a. The Dragon (SATAN)
    - b. The Beast (ANTI-Christ)
    - c. The False Prophet (ANTI-Holy Spirit)
  - 3. We saw the Mark of the Beast and the Number of his name
    - a. That any who would not worship the beast would be killed
    - b. No one could buy or sell without the mark
    - c. We heard the number 666
  - 4. We saw the False Prophet mimic fire from Heaven
  - 5. All Satan does is counterfeit!
- C. In Chapter 14 we will see the END of the scene
  - 1. The end of Gentile Rule at the close of the Tribulation
  - 2. We will see the Coming of the Lord to set up His EARTHLY Kingdom
  - 3. Jesus is coming to end Hell's Holiday

# II. THE PLACE OF THE SCENE

- A. Jesus is on Mt. Zion in Jerusalem
  - 1. This is a fulfillment of Prophecy
    - a. <u>PSALM 2:6-9</u> "Yet have I set my king upon my holy hill of Zion.
      (7) I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. (8) Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. (9) Thou shalt break them

with a rod of iron; thou shalt dash them in pieces like a potter's vessel."

- b. Look at <u>PSALM 110:1-7</u>
- c. He will rule from Zion
- 2. This is the verse that Jesus used to catch up the Pharisees
  - a. MATT. 22:41-42 "While the Pharisees were gathered together, Jesus asked them, (42) Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David."
  - b. MATT. 22:43 "He saith unto them, How then doth David in spirit call him Lord, saying, (44) The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?"
  - c. And then Jesus asks the question:
  - d. MATT. 22:45 "If David then call him Lord, how is he his son?"
  - e. MATT. 22:46 "And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions."
- 3. So, we know who the Lamb is on Mt. Zion in REV. 14:1
- 4. His name is JESUS, the one and ONLY!
- B. God has put His name there!
  - 1. <u>1 KINGS 11:36</u> "And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there."
  - 2. Jeru-Salem
    - a. Jeru refers to God's "abiding place"
    - b. Salem means "peace"
    - c. Jerusalem literally means "abiding with God in peace"
  - 3. <u>PSA. 122:6</u> "Pray for the peace of Jerusalem: they shall prosper that love thee."
- C. He is STANDING there
  - 1. No one is going to push Him off that mountain
  - 2. There is no power that can move HIM
    - a. Satan doesn't want Him there
    - b. Satan will try everything to keep Him away
    - c. Satan will try stop at nothing to destroy His kingdom
    - d. BUT HE CANNOT!
  - 3. We see the place, but now let's look at the people of the scene
  - 4. Who is standing with Him?

### III. THE PEOPLE OF THE SCENE

- A. REV. 14:1 The 144,000
  - 1. These are the same as those in REV. 7:3-8
    - a. The represent the Israelites during the Tribulation REV. 11:25-26
    - b. 12,000 from every tribe

- c. These are not JWs. These are not Gentiles.
- d. This is not "replacement theology"
- 2. They join the Heavenly Chorus REV. 14:2-3
- 3. And sing a NEW SONG
  - a. What is that new song? Not REV. 5:9-10
  - b. Because the 144,000 are not redeemed out of every people
  - c. We could learn THAT song (in Rev. 5)
  - d. But only the 144000 can learn THIS one
- B. These 144,000 are UNDEFILED
  - 1. They have practiced neither physical nor spiritual fornication
    - a. They bear the Mark of GOD not the Mark of the Beast
    - b. They are VIRGINS
  - 2. We must understand the sexual perversion of the Tribulation
    - a. Everything that is currently going on will continue
    - b. But it will also get FAR worse to the EXTREME
    - c. Things ENCOURAGED today that were unthinkable 10 years ago
  - 3. Do we think it will stop during the Tribulation?
  - 4. <u>2 TIM 3:13</u> "But evil men and seducers shall wax worse and worse, deceiving, and being deceived."
- C. Yet these stand FAULTLESS before the throne of God
  - 1. Faultless no cracks (pottery was called "sincere" without wax)
    - a. Tested by setting it in the sun and letting the paraffin melt
    - b. Do we show our cracks when we get put under a little heat?
    - c. Let's be vessels unto honor for our Lord!
  - 2. These had no fault and STOOD WITH Him
  - 3. We have seen the period and people, now let us hear the proclamations

# IV. THE PROCLAMATIONS OF THE SCENE

- A. The First Angel REV. 14:6-7
  - 1. He preaches the ever-lasting Gospel (Good News)
  - 2. That means Good News forever! (Everlasting means it doesn't end)
    - a. God uses churches in our day to proclaim the message
    - b. During the Tribulation, He uses the 2 Witnesses
    - c. And Angels
    - d. And the 144,000
    - e. And preaches it to ALL nations
    - f. Do you think God cares about people getting Saved?
  - 3. This angel magnifies God
    - a. This is how to spread the Gospel, Raise the Name of Jesus Higher!
    - b. <u>JOHN 12:32</u> "And I, if I be lifted up from the earth, will draw all men unto me."
- B. The Second Angel
  - 1. Tells of the doom of Babylon

- 2. The World Systems will crumble and fall
- 3. This will be finally fulfilled in Chapters 17 and 18
- C. The Third Angel
  - 1. Tells of the doom of the Beast Worshippers
    - a. The receive NO mercy REV. 14:10
    - b. The UNMIXED pure wrath of God poured out upon them
  - 2. The "Cup of Indignation" means ANGER (enough's enough)
  - 3. Then we have a picture of the torments of Hell REV. 14:10-11
  - 4. In Hell (and the Lake of Fire) there will be "No Rest" forever
- D. We have seen the period, the place, the people, and the proclamations
  - 1. Now let us hear the Patience of the Saints

### V. THE PATIENCE OF THE SAINTS

- A. These are the faithful saints REV. 14:12-13
  - 1. The Bible teaches that these are those SAVED during the Tribulation
    - a. They are blessed because He made them RIGHT with God
    - b. They enter into REST at death (compare to the beast's followers)
    - c. They shall receive REWARD for their works.
  - 2. You too can be RIGHT with God
  - 3. You too can enter into REST after Death
  - 4. You too can receive REWARD for serving God
- B. But to have the patience of the saints, you must first BE a saint
- C. You must be Saved